

Title of Proposed Effort

Submitted in response to Wellcome Leap Solicitation for **[Program Name]** by:

Principal Investigator: **[Full Name]**
Organization: [Name]
[Telephone #]
[email address]

with:

Co-Principal Investigator: **[Full Name]**
Organization: [Name]
[Telephone #]
[email address]

Co-Principal Investigator: **[Full Name]**
Organization: [Name]
[Telephone #]
[email address]

Total Funds Proposed: \$X.XXX M

Total Duration of Proposed Work: Y.Y years

Business Contact: **[Full Name]**
[Office/Department]
Organization (of Principal Investigator): [Name]
[Telephone #]
[email address]

[Date of submission]

- **Proposal Abstract - revised (up to 7 pages) to include:**

- Title Page (1 page)
- Executive Summary (5 pages)
- Funding and Activities Summary (1 page)

Shown below is a template (which can be downloaded from the program page) for the cost and schedule chart for a nominal proposal with activity areas down the rows and the timeline along the columns. Proposal timelines should not exceed three (3) years, but it is acceptable to describe an optional, fourth year of activities.

	Year 1				Y1	Year 2				Y2	Total By Activity Areas
	Q1	Q2	Q3	Q4		Q1	Q2	Q3	Q4		
Activity Area #1											
Sub-activity 1.1											
Sub-activity 1.2											
:											
Sub-total of Activity Area #1											
Activity Area #2											
Sub-activity 2.1											
Sub-activity 2.2											
:											
Sub-total of Activity Area #2											
Activity Area #3											
Sub-activity 3.1											
Sub-activity 3.2											
:											
Sub-total of Activity Area #3											
Activity Area # ...											
Sub-activity											
Sub-activity											
:											
Sub-total of Activity Area #											
Indirect Costs											
Total by Quarter/Year											Grand Total

- **Proposal body (up to 12 pages)**
- **Key personnel bios (up to 2 pages)**
- **Commercialization/partner strategy (1 page)**
- **Detailed project activity, schedule & budget (up to 3 pages)**
- **Appendix A (up to 3 pages) to include**
 - Describe how the [FORM Partnership and Trust Principles](#) will be addressed